



# Championship Horse Show June 2 - 6, 2010

## COMMERCIAL VENDOR

Company \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

Product \_\_\_\_\_

Hereby requests space and electrical service as indicated below for the purpose of selling or displaying in a booth, tent, trailer, etc.

**Region One space fees are as follows:**

10' x 10' space - **\$250** ..... \$ \_\_\_\_\_

10' x 20' space - **\$450** ..... \$ \_\_\_\_\_

Electrical hook up - **\$100** ..... \$ \_\_\_\_\_

RV (personal overnight use, same space) - **\$50** ..... \$ \_\_\_\_\_

Date & Approximate Time of Arrival: \_\_\_\_\_

Management will attempt to place vendors in requested locations, but reserves the right to assign locations based on the following criteria: First paid, first preference, merchandise repetitiveness, etc. The commercial vendor agrees to provide Region One a certificate of insurance on forms and terms agreeable to them, in the amount of not less than \$1,000,000.00 bodily injury and property damage, combined single limit. Region One and 22nd Agricultural District must be named as additional insured with a 10 day minimum notice of cancellation.

**Management reserves the right to decline any request and return vendor's fees without liability. This signed form with payment in full and proof of insurance must be received no later than May 9, 2010**

Vendor \_\_\_\_\_ Date \_\_\_\_\_  
*Authorized Signer*

Total Enclosed \$ \_\_\_\_\_ Make checks payable to: Region One

*Please to: 490 E. Montecito Ave. • Sierra Madre, CA 91024  
Please call Nancy Harvey (626) 355-9101 with any questions you may have.*